

Dacci oggi il nostro pane

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SEVENTH DAY

XXIV Sunday O.T.
Year C

This man welcomes sinners and eats with them

In our most pure faith, only one thought must reign between the Lord that one worships and each of his ministry. The thought of God was handed over to the Prophetic Scriptures. It was secured first on the stone and then on the scrolls and on the papyrus. Every ministry of the Prophetic Scriptures is obliged for the received mandate to draw only the thought of God from the Scripture. For the thought of God he was constituted ministry and he must give the thought of God to men. If one does not give the thought of God, he has denied himself, he has betrayed his ministry. Without the thought of his Lord, from whom the eternal life is, he will give men a thought of earth that is only death. Christ Jesus is the eternal Thought of the Father made flesh. Between the Thought of the Father and his Word, there is a most perfect correspondence. What the Father thinks, Christ Jesus thinks. What the Father wants, Christ Jesus wants. This cannot be affirmed for the scribes and the Pharisees of the time of Jesus. Between the Thought of God and theirs, there is no point of contact. Where do we deduce this truth from? From the non-correspondence between

their thought and the Law, the Prophets, the Psalms.

The Thought of God is reconciliation, conversion, forgiveness. Their thought is of non-possibility, neither of reconciliation, nor of conversion, nor of forgiveness. In their heart there is no place for the sinners. If there is no place in their heart, there must be no place in the heart of God, either. Instead, in the heart of Christ, there is place for the sinners and there is a place

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in the heart of the Father, as well. This difference is made contrast, opposition, murmuring, denigration, calumny, false witness, desire to get rid of Jesus the Lord, considered by them an impostor, a false prophet and a false teacher. Not only through Jesus is there a place in the heart of the Father for a sinner who repents. There is a most great joy. Rather, there is no greater joy. There is no greater joy, for the Father, than when He sees a child who comes back in his heart and asks to dwell in it eternally. May the Virgin Mary, refuge of the sinners, help us understand this great mystery that is the heart of our God.

LAMP UNTO MY FEET

Underselling Christ Jesus to the thought of the world

The heart of Christ Jesus, truly, really lives in the heart of the Apostle Paul and from this heart he teaches, instructs, prompts, corrects, invites. If we read all his Letters with wisdom of Spirit, we must confess that his desire is one: giving, forming, creating, bestowing the heart of Christ Jesus to every man who lives on our earth. But no one may never give, form, create, bestow the heart of Christ if one does not become his heart, if one does not live with the heart of Christ in his bosom as Jesus lives with the heart of the Father. Jesus gives us the heart of the Father for He lives with the heart of the Father. He gives us the Holy Spirit, for the Holy Spirit is his own life. The Apostle Paul gives the heart of Christ and the Holy Spirit because the heart of Christ is his heart and the Holy Spirit is his own life. If the heart of Christ had not been the heart of Paul and the Holy Spirit had not been the life of Paul, this Apostle of the Lord could never have written one only word about Christ and about the Holy Spirit in the purity of truth, as he writes in each of his Letter. Now let us apply to us, Christians of the new times, what we have said about the Apostle Paul. Let us ask:

Whoever lives with the heart of the world can never think to speak from the heart of Christ. This is the cause of the underselling of Christ to the thought of the world today

why are we undersell Christ Jesus to the thought of the world and his Gospel to the falsity and the lie? Why are the words coming out of our mouth words of falsity and of lie about the mystery of the Father, of Christ Jesus, of the Holy Spirit, of the Church, of eternity, of time, of life, of death, of man and of the own universe?

They are words of lies and falsity because the heart of Christ is not our heart as the heart of the Father is the heart of Christ and also because the Holy Spirit is not our life as He is the life of Jesus the Lord. Everyone speaks from the fullness of his heart. Today having we Christian the heart of the world in the bosom, we cannot pretend to speak with the heart of Christ. Having taken the spirit of the world as our spirit, we can neither speak with the wisdom, the science and the light of the Holy Spirit. Since today we say that Christ Jesus is no longer of use for

man so that he is saved, he needs nothing of what Jesus is: neither his Holy Spirit, nor his Gospel, neither his Church, nor the grace nor the truth. This word of ours, foolish and ignorant, creative of every spiritual and material disaster, for time and

eternity, attests and reveals that the heart of Christ is not our heart, neither the Spirit of Christ is our Spirit. By now, the heart of the world is our heart and the spirit of falsity and of lie of the world is our spirit. Can we divest ourselves of the heart of the world and of the spirit of the world? We can divest ourselves if we meet another Apostle Paul on our path. An Apostle with the heart and the Spirit of Christ. An Apostle who not only speaks to us with the heart and the Spirit of Christ, but also prays with the heart of Christ and with the Spirit of Christ so the heart of Christ Jesus and his Holy Spirit are our heart and our Spirit. The heart of Christ is generated in our bosom from the one who has the heart of Christ and thus the Spirit of Christ shall live in us only if given by the one who is governed by the Holy Spirit of Christ. Whoever lives with the heart of the world can never think to speak from the heart of Christ. This is the cause of the underselling of Christ to the thought of the world today. This is the origin of the great theological, Christological, soteriological, ecclesiological, anthropological disaster.



IF YOU LISTEN...

Hail, Mary

Hail, Mary! Through You, the Lord will fulfil all the promises of salvation and of redemption not only for his people, but for the entire humanity. You are the gate of the true hope! You are the living heaven of your God and Lord on earth. The Lord has made You the most beautiful deed of his entire creation. All the beauty of the creation before your beauty is a pale light. It is as if the flame of a candle before the shining light of the sun. For this and for other thousands of reasons you should hail. You are the only creature who has not known the sin inherited by Adam and you are also the only creature will never know the sin. The Lord has placed around you a wall of fire so that Satan did not touch you neither with his shadow of evil with no limits. Hail Mary! The Lord has interwoven you with grace. Your matter is not the mud or the dust of the ground. Your matter is the divine grace. Truly, the Mighty One has done great things for you and holy is his name. He has filled you with every grace and with every blessing. The reasons why Mary is

invited to hail are many. In her joy is our joy, the joy of man. Today humanity is losing the truth of the joy. It ignores that it arises only from the visit of God. Ignoring the way of the joy, it is sinking in joys of death, of annihilation of its being and of its nature, of its working and of its acting. One is cutting every bridge for the own construction of itself. Seeking always new joys, humanity is genetically modifying itself and it is becoming incapable to generate other new life. Instead, if it sought the true joy coming from God, it would bring a new light on our light. This is happening because the creators of the true hope is slowly quenching. Slowly but inexorably they are lying on the thought of the world. They are nourishing themselves of "lotus" and they are losing their mind. They are forgetting what the mission entrusted to them by the Lord God is. When a messenger of the Lord becomes a lotus-eater, days of hard slavery and of oppression lie ahead for humanity. Immorality will consume it and idolatry will lead it to annihilate itself into vice. Virgin Mary, Woman filled with grace and

of Holy Spirit, Virgin with perfect joy, Angels and Saints of God, lead us again to the true source of every lasting and eternal joy. Do not let the modern lotus-eater abandon humanity to vice, to perversion, to every corruption, true way to enter the eternal death.

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FROM JACOB'S WELL

Every man finds himself before a history. The first question that he must ask himself is this one: is the history before which I find myself is history of truth or of falsity, is it history of light or is it history of darkness, is it history of good or is it history of evil? If it is history of falsity, of darkness, of evil, it is fruit of the sin of man. The sin can never produce history of truth, light, good. It will always produce history of falsity, darkness, evil. The sin only produces history of death. Here is the second question: is this history before which I find myself fruit of the human capacities and possibilities, or can it be done only with the finger of God, with his almightiness participated to a man? The one who is dishonest in the heart and in the soul will always attribute to man what is of God, and to God what is of man.

IN SPIRIT AND TRUTH

Responses of Faith

From what can we know the one who is governed by wisdom and the one who is governed by foolishness? Are there any infallible criterion for such a discernment?

An example may help us give an answer according to truth. Jesus rises a man who is dead since four days in the tomb. Before this sign, everyone should have ask: can a man do this sign with his only strength or abilities? The answer is a firm no. If this were possible, many men might rise many other men. The Holy Scripture attests that in the Old Testament only three people were risen. One from Elijah and two from Elisha, one when Elisha was alive and another one when Elisha was in the tomb. The Gospel only tell three resurrection done from Christ the Lord: the daughter of Jairus, the son of the widow of Nain and Lazarus, the brother of Martha and Mary. Before this last sign, the entire world should have attested that God is with Jesus. But this confession can be done if the heart is governed by the wisdom. Since the heart of the scribes, the Pharisees, Sadducees, the chief priests and elders of the people is governed by the foolishness, they ascertain the sign, deny its divine origin, they make a sign of the man and this is why they decide to kill Jesus the Lord. They do it for great foolishness.

When the foolishness of a heart meets a foolishness of another heart, then one is able to destroy everything that is given by God for our salvation. Today our foolishness

of the disciples of Jesus united to the foolishness of the world has decided to kill not only Christ Jesus, but also the Father and the Holy Spirit, the Gospel and every truth both of nature and of revelation. It has decided to kill every mystery, included the mystery of the Church and of the true salvation. If the Christian does not free himself of his foolishness – and he can free himself only by grace – he will always be denier and killer of Christ Jesus and of each of his mystery of eternal life. When a foolish heart is allied with another foolish heart, this is the end of the life of Christ on our earth. So that one may come to the confession of the truth, the Lord has always given his signs and He will always give them. If these signs meet the foolish hearts, they will always be attributed to the power of Satan and not to the finger of God instead with which every man of God works. After the sign is given, the foolish heart has no longer any pretext before the Lord. It is guilty of eternal death for having killed its truth that was of salvation not only for his person, but for the entire world. The responsibility is eternal. May the Mother of God come to our rescue.

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IN THE NEXT ISSUE

No one can serve two masters

The fullness of all things is Christ and it is in Christ

Full of grace

What is the attitude of man before a command of Jesus? Can he evaluate to obey, and how to obey, or whether not to obey at all with his mind?

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